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Committee Manager Carrie O'Connor

23 May 2019

Development Control Committee

A meeting of the Development Control Committee will be held in Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF on the Wednesday 5th June 2019 at **2.30 pm** and you are requested to attend.

Members: Councillors Bennett (Chairman), Thurston (Vice-Chair), Baker, B Blanchard-Cooper, Bower, Charles, Coster, Hamilton, Lury, Oliver-Redgate, Northeast, Mrs Pendleton, Roberts, Mrs Stainton and Yeates

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION AT THE COUNCIL'S PLANNING RECEPTION AT THE CIVIC CENTRE AND/OR ON LINE AT www.arun.gov.uk/planning<<http://www.arun.gov.uk/planning>>

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating :

a) the application they have the interest in

- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

4. START TIMES

To agree the start times of meetings for the remainder of 2019/20.

5. MINUTES

(Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 10 April 2019 (attached)

6. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES.

PLANNING APPLICATIONS

7. BR/270/18/PL 18-20 LONDON ROAD, BOGNOR REGIS (Pages 7 - 34)
PO21 1PY

8. BR/311/18/PL LAND TO THE EAST OF UNIVERSITY OF (Pages 35 - 62)
CHICHESTER, UPPER BOGNOR ROAD, BOGNOR REGIS
PO21 1HR

9. BR/329/18/PL 123 LONGFORD ROAD, BOGNOR REGIS (Pages 63 - 72)
PO21 1AE

10. FP/249/18/PL 22 NORTH WAY, FELPHAM PO22 7BT (Pages 73 - 80)

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| 11. | FG/29/19/PL SOUTH POINT, 1 BEEHIVE LANE, FERRING
BN12 5NL | (Pages 81 - 90) |
| 12. | FG/35/19/PL QUERCUS NURSERY, LITTLEHAMPTON
ROAD, FERRING BN12 6PH | (Pages 91 - 100) |
| 13. | LU/78/19/PL 32 GRIFFIN CRESCENT, LITTLEHAMPTON
BN17 7LJ | (Pages 101 -
108) |
| 14. | M/24/19/PL 3 THE HARD, ELMER PO22 6JS | (Pages 109 -
120) |
| 15. | M/155/18/PL 5 CENTRAL DRIVE, MIDDLETON PO22 7TT | (Pages 121 -
132) |
| 16. | R/34/19/PL 4 BROADMARK PARADE, BROADMARK LANE,
RUSTINGTON BN16 2NE | (Pages 133 -
142) |
| 17. | WA/18/19/PL LAND ADJACENT 1 ORCHARD WAY,
FONTWELL BN18 0SH | (Pages 143 -
158) |
| 18. | PLANNING APPEALS | (Pages 159 -
162) |

BACKGROUND PAPERS

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

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Note: *Indicates report is attached for Members of the Development Control Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager or accessed via the website at www.arun.gov.uk.

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or the Group Head of Planning, in advance of the meeting. This is to ensure that officers can provide the best possible advice to Members during the meeting.

